



Lewis & Clark County 4-H Newsletter

**June
2015**



Council Meeting

Wednesday, June 10 at 5:30 in the Bill Hamilton Building.

I want you all to know that you are all encouraged to come to Council Meeting and give input. Since we gave up the May meeting to honor our seniors we will have a few items we will need to handle. This year we are looking to having most of the livestock barn security done by a contract security firm. We will be having a discussion on this and how we are going to fund it this year. We will still need to do our normal barn clean-up after the barn closes and make sure we get it watered down as well. We would like to hear from all of you on how best to make all that work.

We will be voting on the updated Financial Cooperative Agreement between Council and Foundation at this meeting. It is also time to start looking at the fall and the nominating of some officers for the council. I am sure we will have a host of other topics by meeting time as well.

If you have questions contact David Hamilton at davidhamilton431@gmail.com or call 431-1948.

MSU Extension,
Lewis & Clark County
100 W Custer
Helena MT 59602
(406) 447-8346
lewisclark@montana.edu

Mary Meyer, 4-H/Youth
Development Agent
(406) 447-8349
mary.meyer@montana.edu

Websites:
<http://www.lccountymt.gov/extension/4-h.html>
www.montana4h.org

Helena Jackpot Show



The Helena Jackpot show is **Saturday, June 13** at the Multi-Purpose Building. Grand and Reserve Champion buckles will be awarded in each species. This is a great opportunity for 4-Hers to practice showing your animals against other participants as well as getting your animal use to the arena and noises of a show.

Entry forms are due to the office by June 5 to avoid paying a \$10.00 per animal late fee.

We need some volunteers to help with setup Friday night starting at 5:30 pm and during the show on Saturday. Contact Jeff Patten at 422-3796 for more information about the show and where help is needed.

2015 Fair

The 4-H fair theme this year is "From Wagon Wheels to Ferris Wheels".

Exhibitor Handbooks are available from you club leader. It is full of important information regarding project requirements, dress code and the fair schedule. Fair entry forms are on the website under the fair tab.



Fair entry forms are due to the Extension office no later than June 15th with the entry fee of \$5.00 for members and \$2.00 for Cloverbuds.

Fair camping spots will be available starting July 1, 2015 – no sooner. More information will be in the July newsletter.

COUNTY HAPPENINGS

Foundation Raffle

Tickets for the Lewis and Clark 4-H Foundation "Dream Big" Raffle are available to be picked up at the Extension office. Tickets are \$20.00 each or 6 tickets for \$100.00. **Unsold tickets must be returned to the Extension office by July 15.**

Prizes include:

1. Ruger M77 Hawkeye .338 WinMag with scope package
2. Bowtech Black Ops Compound Bow
3. Ruger American Caliber of winner's choice with scope package
4. 24-Gun Sentinel Safe
5. Garmin Montana 650 GPS
6. CVA Wolf Stainless 50 Caliber Black Powder Rifle
7. Knives of Alaska Hunters Triple Set
8. Knives of Alaska Fillet Knife set
9. Vortex Diamondback 12x50 Binoculars
10. Easton Full Bore Backpack
11. Work Sharp Original knife sharpening system.

Please members and parents we need your help selling the raffle tickets. The proceeds from the raffle support the 4-H program.

Foundation raffle winning tickets are eligible for one prize in the First Annual Dream Big drawing which will be held immediately following the Livestock Sale, Saturday, July 25.

For more information contact Cody Mitchell at 439-2709 or Alex Ostberg at 459-7799.

Summer Camp



The Hunger Games 4-H Camp will be June 23 - 26, 2015 at Loon Lake. The camp counselors are planning an exciting camp. Space is limited so registered soon. Registration form is available on the website or in the Extension Office. Camp is for members (not Cloverbuds) age 8 to 13 (as of October 1, 2014).

For more information contact Dora Lindner at 475-3640 or Catherine McNeil at 439-8570.

INDOOR PROJECT INFORMATION

Indoor Committee meeting is Monday, June 29 at 5:30 in the Extension Conference Room

We will be discussing the final preparations for the fair. All Superintendents, please let me know if you cannot find judges.

Any questions, please contact Dora at 475-3640.

Cloverbuds



Thank you for participating in the program this year. There is no workshop in June. We are planning a day at the park in July or August. Watch for details in the July newsletter. Don't forget to get your fair forms turned in by June 15th.

Any questions, call Dora at 475-3640 or Catherine at 439-8570.

Camp Counselors

Remember that our final two **planning sessions will be Friday, June 12 and Monday, June 22 at 5:00 pm at the BHB**. We will make final arrangement with all supplies and workshops. Please contact Dora at 475-3640 or Catherine at 439-8570 if you have any questions.

Teen Leaders

Are you interested in becoming an County Ambassador for the 2015-2016 4-H year? Applications can be found on the website and deadline has been extended to **June 10, 2015**.

A County Ambassador is an official representative of the 4-H program. The 4-H Ambassador serves to promote 4-H to schools, community leaders, elected officials, National 4-H Week, Open House, flyers, radio spots and other activities. You will have the opportunity to attend Congress and Ambassador Fall Training. Ambassadors must be 14 years or older as of October 1, 2014

Montana 4-H Congress registration forms are available online. Please get signed up right away to make sure you get the workshops you want.

Any questions call Catherine at 439-8570 or Sandy at 465-9364

Leathercraft

One last meeting is scheduled for Wednesday, June 3rd at 4:00 pm for all levels. Please come if you still need a board or to finish up before fair.

See you there.
Kathy



Foods and Nutrition

The Cascade County 4-H is inviting everyone to participate in the NEW Montana State Fair 4-H Cook-Off. The contest details, entry form and score sheets are on the website. They would like 4-H youth enrolled in the 4-H Foods & Nutrition project to participate and have at least participated in a food project event or contest at the county level, however, understanding that this is brand new, they are happy just to get participants involved so please don't feel like if you cannot participate. They can accept up to 8 teams/individuals. The Montana Cattlewomen's Association is sponsoring the event and providing beef products. Please contact Jerrica Lind for any questions.

Entry form is due June 29th to the Cascade Coounty Extension Office.

Jerrica Lind, 4-H Agent, Cascade County
406-454-6980
jerrica.lind@montana.edu

Woodworking

For kids doing woodworking, if any of you have any questions or would like help with your projects please let me know. I hope all of you have started your projects or at least have a good idea of what you want to do. Watch the splinters and wear your safety glasses!

Please call Dave Swanson at 459-3950 anytime.
Woodworking Superintendent



Sport Fishing

4-H Sport Fishing continues. We have begun fishing several waters around the area. There is still room for anyone who would like to join as we will continue through August. We meet every Tuesday evening starting at 6pm.

For a schedule or more information please contact Guy Rainville at 439-3199 or ltcdadret@bresnan.net.



OUTDOOR PROJECT INFORMATION

Outdoor committee meeting is Monday, June 1 at 5:30 p.m. in the Extension Upper Conference Room.

Fair is quickly approaching and you should be working hard with your animal projects. Make sure you are attending your project's workshops and the open scale nights to be prepared for fair. **Fair entry forms are due in the Extension Office no later than June 15th.**

As a reminder the fair this year will begin on Tuesday, July 21st. All animals with the exception of poultry (2-8 pm July 21st) and rabbit (by noon Wednesday July 22nd) must arrive at the fair between 2-6 pm July 21st. Please make sure you check the website to see all of the schedule changes as well as the exhibitor handbook. In addition make sure to mark your calendar for fair set up on Sunday July 19th 10 a.m. for all animals but pig which begins at noon. Those that do not attend fair set up may be fined so please be sure to make it. Remember that the new minimum weight for pigs is 210 pounds in order to participate in the market sale.

Among other things we will be covering the barn security changes that we will make for this year's fair, which will be presented to all clubs at the June 10th council meeting. We hope all clubs are represented at the June 10th Council meeting.

Due to the outbreak of Avian Influenza there will be no waterfowl entries allowed at fair this year.

As always if you have any questions or concerns regarding your project, please contact your individual project superintendent or myself. Dennis Deaton 461-2844

Fair

GREAT NEWS Lewis & Clark County Fair Board will be giving each livestock participant, 13 years and older, plus one parent an all week gate pass for the week of fair. 12 years old and under are not charged gate admission. These passes will be in the fair packet the leaders can pick up after Monday, July 13th Council meeting.

Livestock Judging

Saturday June 13th - Introduction to Livestock Judging. Fun, hands on practice during the Helena Jackpot Show. Come and attend before or after your show. Not showing? More time to practice. This will be a flexible learning time with individual instruction.

See you there.

Georgina
(360) 319-2093

Dog Project



Reminder Fair forms are due June 15!!!! If you need help filling them out, please send me an email or see me prior to the deadline.

Obedience & Showmanship... We will no longer be meeting on Saturdays for Obedience and Showmanship! All groups will be meeting on **Tuesday and Thursday evenings from 6 pm to 7:30 pm beginning June 16 at the Fairgrounds in front of the BHB. Dates are: June 16, 18, 25, and 30th / July 2, 7, 9, and 14** Meet us on the grass in front of the BHB on for obedience and showmanship drills. Please bring with you your dog supply bag (training collar, 6 ft. leash, showmanship leash, etc.) each session as there are not designated Obedience and Showmanship days! We will be moving from a training environment to a coaching/drilling environment to better prepare you and your dog for fair competition. Wear tennis shoes or boots. NO sandals. Please be on-time. We also practice in all weather except for lightning storms. It's hard to cancel, just come prepared. :) Just a reminder to parents - if you need to run a quick errand while we're practicing, please, please, please make sure you're back by the time we're finished. I will not leave your kids unaccompanied at the fairgrounds, nor will any of the other volunteers.

Agility... Friday nights (**June 19 & 26 and July 10**) will remain our practice time for agility. All dogs and handlers will meet at Catherine LeCours from 6 pm to 7:30 pm. Send me an email for directions! We will be moving from a training environment to a coaching/drilling environment to better prepare you and your dog for fair competition. Wear tennis shoes. NO sandals. Please be on-time. We also practice in all weather except for lightning storms. It's hard to cancel, just come prepared. :) Just a reminder to parents - if you need to run a quick errand while we're practicing, please, please, please make sure you're back by the time we're finished. I will not leave your kids unaccompanied at Catherine's, nor will any of the other volunteers.

End of Year Celebration... July 14th following Obedience and Showmanship practice.

Fair Set-up ... We will be setting up the arena for Fair on July 16 at 6:00 pm

Record Books... This year I'd like to do something different and review your completed Record Books for the Dog Project. Please be sure to use the Non-Animal Project form and let me know your goals and accomplishments for the year. You do not need to turn in your full Record Book with all of your projects...you can turn in just your Dog Project portion. **Please turn in your Record Books to me no later than July 2.** I will return them at the July 16 – End of Year Celebration so that you can have them for fair.

As always, if you have any questions, comments or concerns, email Karen at eatnsleephorses@yahoo.com or contact me at [\(406\) 459-3030](tel:4064593030).

Sheep Project

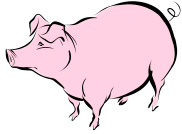


We will be doing a **sheep showmanship workshop on June 27 from 2:00 to 4:00 pm in the back of the Bill Hamilton Building.** The scale will also be open that day.

Please register for the Helena Jackpot show on **Saturday, June 13** in the Multi-Purpose Building to get your lamb use to the arena, different noises and to practice your showmanship skills. See you there!

Give Jeff a call if you have any questions at 422-3796 or email at blaackraam@gmail.com

Swine Project

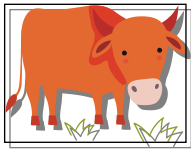


We have about 50 days left until fair so hopefully everyone's pigs are gaining well. I want to remind folks to bring pigs to the fair on Tuesday, July 21. We will be weighing them starting at 7:00 a.m. on Wednesday. Once again we will be having pig barn cleaning duty and I will be expecting clubs to sign up to help keep the barn clean. We will be doing these sign-ups at the July council meeting so please come to that meeting.

I am looking to get another open scale night scheduled sometime around the end of June. I will get an email out to all of you when we get that on the calendar. Again, I want to remind everyone that the minimum weight for pigs this year is 210 pounds.

As always if you have questions or concerns please contact David Hamilton at 431-1948 or email at davidhamilton431@gmail.com

Beef Project



With less than 2 months until fair you should be in the finish phase with your animals and feed program. We had a great hoof trimming clinic this weekend and open scale night last week. Keep up the good work and plan to get your animals to the Helena Jackpot on June 13th. With that around the corner, there is some interest in learning more about clipping and fitting for show. Coming up on June 6th & 7th Sullivan Supply is hosting a free Stock

Show University in Columbus, Montana. That is an excellent opportunity to learn from some of the nation's best educators. For more info check out the following link: [Stock Show University Schedule](#) More locally, we are working to schedule a clipping and fitting clinic at the fairgrounds. On another note Jack McCullough plans to bring his trimming table to the Helena jackpot show if there is enough interest. To schedule an appointment directly with him please call him at 406-868-0040.

As always if you have any questions please call Shane Tamcke, 560-5470, Beef Superintendent or shanetamcke@yahoo.com

Dairy Cattle Project

No meeting in June but if you need any assistance please contact me.

Marilyn deMontigny: 227-5177 or marilynjdemontigny@gmail.com

Rabbit Project



Rabbit workshop on **Monday, June 15th in the Bill Hamilton Building from 6:00 – 7:00 pm.** We will be working on showmanship

With rabbit project questions contact Dundee at 459-0934

Poultry Project

Thank you VERY much for those of you that was able to make it to the May meeting. We were able to construct and wash the stands. **Next meeting is Sunday, June 28 @ 12:30 pm.** Wear paint clothes please - all we need to do is paint. The more paint brushes we have going the faster we can get done.



FYI heads up, there will be no water fowl exhibits at fair this year due to the avian flu.

If you have any questions call Val @ 475-3405 or email at 333valwilliams@gmail.com

Herdsmanship Awards at Fair

This year we are happy to announce we will be giving 2 herdsmanhip awards in the morning and afternoon in each of the six categories (Beef, Swine, Lamb, Poultry, Rabbit, & Goats). The 4-H members will be judged on how well they keep their pens cleaned, animals watered and fed, and show respect when interacting with the public. We will also be judging the decoration and attractiveness of the animal's exhibit area. Please remember the theme is "Wagon Wheels to Ferris Wheels"!

If you have any questions, please contact Lisa Grady 439-0518 or Katie Grady-Selby 202-1802.

Adult Round Robin

The Canyon Creek Stock 4-H Club is excited to announce the 1st Annual Adult Round Robin!! This event will be held Thursday, July 23rd at 6:00 p.m. in the Multipurpose Arena. This is a fundraising event that will profit the Outdoor Committee and the Clubs that score the highest in each division. Nomination forms and rules will be posted on the 4-H website <http://www.lccountymt.gov/extension/4-h/fair.html>.

If you have any questions, please contact Katie Grady-Selby at 202-1802 or Andrea Corbally at 459-9900.

Horse Project

The Horse Committee Meeting is June 15, 2015 at 5:30 in the BHB. The next Horse Committee Meeting is July 13 in the BHB. Future meetings are August 17, 2015 and September 21, 2015.

Fair

Fair Entries are due June 15. Please make sure you sign up for all the lots you want to participate in. We encourage all to participate in showmanship. No lots will be added the day of the show.

To be eligible for High Point Awards you must participate in showmanship. You do not need to mark the lots for High Point this year as the top lots will be used. Please watch your email for the new High Point Award policy.

Change in judging date as listed in Exhibitor's Handbook - Horse Education Displays will be judged Saturday, July 18 during the horse show and can count towards High Point.

Horseless horse levels 1 - 5 will be judged on Tuesday, July 21 during indoor interview judging.

Riding Workshops – 1:00 – 4:00 pm in the Multipurpose Building, unless otherwise noted.

Please RSVP to lc4horseproject@gmail.com

June 7 – Joani Kissock –Western – **Location Change - Doc Rea's Arena**

Level 1 & 2 from 1 to 3

Level 3 & up from 3 to 5

June 20 – Practice Show – Watch your emails for more information on this.

July 5 – Joani Kissock – English and Western.

Please RSVP to dawnschneider@schneidertaxidermy.com by June 1.



Tack Cleaning workshop in July. Date is to be determined. Watch your email for updates.

Horse Project Facebook

Please come join us on Facebook: Lewis & Clark County 4-H Horse Project

Helmet Safety Video

Participants in the 4-H Horse Project are required to attend a helmet education workshop and view the video "Every Ride Every Time" once as a junior 4-H member (9-13) and once as a senior member (14 and up). At the end of the video, parent can sign the Horse Project Waiver and Helmet Policy Form. Viewing this video is required for horse members to participate in upcoming horse riding clinics and the Fair.

If you didn't attend the last helmet safety video in May, you will need to find another county who is offering this video before you can show at Fair. If this is your first year as a senior member, you need this class this year.

Any questions give me a call 431-1598 or email lc4horseproject@gmail.com.
Vanessa

Practice Show

Come join your friends and practice up on your horse showing skills. The Lewis and Clark County 4-H **Practice Horse Show has been scheduled for June 20, 2015 starting at 9 a.m.** Packet pickup will start as early as 8:00 on the 20th.

Practice show registration form is due postmark by June 10th. Registration form can be found on the county web page. Mail to: Dee Burnham
2843 Canyon Ferry Road
Helena, MT 59602.

A \$5.00 fee will be assessed if enrollments are postmarked after the 10th. No registrations at the show please.

This is a great way to get ready for fair. Fun prizes will be awarded to all participants. Please note all fair policies apply at the practice show including bit policy and attire. If there are any questions on policy, please do not hesitate to contact me.

We look forward to seeing all of you on June 20th.

Dawn Schneider ~ 406/458-4877

Cascade County to host the Montana State 4-H Horse Show

Great Falls-The Cascade County 4-H Horse Leaders are excited to announce that they will host the 2015 and 2016 Montana State 4-H Horse Show in Great Falls, Montana.

The Montana 4-H State Horse Show is an opportunity for 4-H horse project members to test their skills alongside their peers from across the state in an educational and enjoyable competitive contest. Classes are offered to include nearly every aspect of the 4-H horse project as well as nearly every skill level of rider. Youth, ages 9-19 years old, may enter and competed based on the qualifying guidelines of their county.

The dates are for the state horse show are September 25-27, 2015 and September 16-18, 2016. Please call the MSU Cascade County Extension office at (406) 454-6980 for more information.

Rose Malisani
MSU Cascade County Extension Agent
(406) 454-6980
rose.malisani@montana.edu

*Check the calendar on the website for additional events or changes.

June 2015

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 Outdoor Committee Mtg 5:30 pm	2 Sport fishing 6:00 pm	3 Leathercraft 4:00 pm	4	5	6
7 Horse Workshop 1:00 pm	8	9 Sport fishing 6:00 pm	10 Council Mtg 5:30 pm	11	12 Camp Counselor Mtg 5:00 pm	13 Helena Jackpot Show and Livestock Judging
14	15 Fair entry forms DUE Horse Committee 5:30 pm Rabbit Workshop 6:00 pm	16 Dog 6:00 pm Sport fishing 6:00 pm	17	18 Dog 6:00 pm	19 Dog 6:00 pm	20 Practice Horse Show 9:00 am
21	22	23 Summer Camp Sport fishing 6:00 pm	24	25 Dog 6:00 pm	26 Dog 6:00 pm	27 Sheep Workshop 2:00 pm
28 Poultry Workshop 12:30 pm	29 Indoor Committee Mtg 5:30 pm	30 Foundation Mtg 5:30 Dog 6:00 pm Sport fishing 6:00 pm	July 1	2	3 -OFFICE CLOSED-	4  Happy 4th of July!