

## **Julie Paulson Memorial Achievement Award**

Please answer the following questions and return to the Extension Office  
100 W Custer  
Helena, MT 59602

Additional paper may be used.

Nominee Name: \_\_\_\_\_

Club: \_\_\_\_\_ Year in 4-H: \_\_\_\_\_

1. List major accomplishments
2. Types of community service projects participated in
3. List your activity involvement in 4-H
4. List your activity involvement outside of 4-H
5. List some memorable learning experiences in 4-H
6. Future goals